



AGENDA

CABINET

MONDAY, 8 NOVEMBER 2004

10.30 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM**

Duncan Kerr, Chief Executive

CABINET MEMBERS:	Councillor Mrs. Linda Neal (Leader), Councillor Peter Martin-Mayhew (Deputy Leader/Portfolio: Housing), Councillor Teri Bryant (Portfolio: Community Affairs), Councillor Ray Auger (Portfolio: Environmental), Councillor Paul Carpenter (Portfolio: Technology), Councillor Mrs Frances Cartwright (Portfolio: Cultural) and Councillor John Smith (Portfolio: Economic)
Cabinet Support Officer:	Lena Shuttlewood tel: 01476 406119 e-mail: l.shuttlewood@southkesteven.gov.uk

Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked *.

1. **Apologies**
2. **Minutes**
To approve the record of the Cabinet meeting held on 11th October 2004.
(attached)
3. **Declarations of Interest (if any)**
4. **Completing the Prioritisation Process and Citizens Advice Bureau Funding (Resources & Criteria)**
Report by the Chief Executive to follow if required following the Council meeting on 28th October 2004.
5. ***Waste Minimisation Strategy**
Report number WCS1 by the Head of Waste & Contract Services. **(attached)**
6. ***Customer Service Standards**
Report number CSV33 by the Customer Services Manager. **(attached)**
7. **Delivery of Leisure Facilities**
Report number LAC132 by the Head of Leisure & Cultural Services. **(attached)**
8. **Parish Council Election Costs**
Report number DEM197 by the Elections & Electoral Registration Manager.
(attached)
9. **2004/05 Best Value Performance Plan: Audit of 2003/04 Performance Indicators**
Report number DOS257 by the Director of Operational Services. **(attached)**
10. **Matters Referred to Cabinet by the Council or the Development & Scrutiny Panels (if any)**
11. **Items raised by Cabinet Members including reports on Key and Non Key Decisions taken under delegated powers.**
12. **Representations Received from Members of the Public on Matters within the Forward Plan (if any)**
13. **Representations received from Non Cabinet Members**
14. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**